

## MONTHLY MEMBERSHIP PROGRESS REPORT

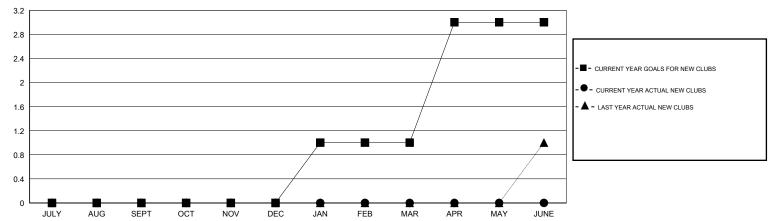
District 2 X1

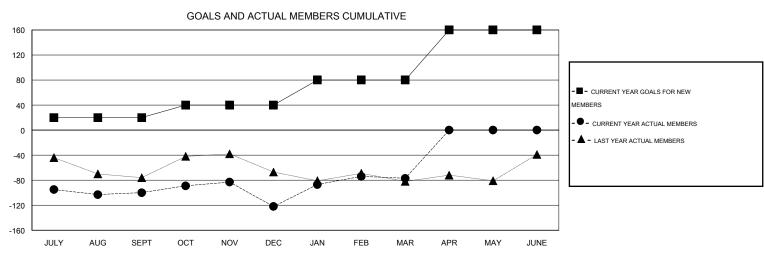
Results as of: 3/31/2015

## GMT: HAL GRIFFIN LOCATION TEXAS GMT CA 1

|               |                  | Clubs            |                  |                  | Members               |                    |                                     |                    |                  |
|---------------|------------------|------------------|------------------|------------------|-----------------------|--------------------|-------------------------------------|--------------------|------------------|
|               | RESUL            | TS FOR 2014-2015 |                  |                  | RESULTS FOR 2014-2015 |                    |                                     |                    |                  |
| QUARTER       | NEW CLUB<br>GOAL | NEW CLUBS        | DROPPED<br>CLUBS | NET<br>GAIN/LOSS | QUARTER               | NEW MEMBER<br>GOAL | CHARTER AND<br>NEW MEMBERS<br>ADDED | DROPPED<br>MEMBERS | NET<br>GAIN/LOSS |
| JULY/AUG/SEPT | 0                | 0                | 0                | 0                | JULY/AUG/SEPT         | 20                 | 61                                  | 161                | -100             |
| OCT/NOV/DEC   | 0                | 0                | 3                | -3               | OCT/NOV/DEC           | 20                 | 65                                  | 87                 | -22              |
| JAN/FEB/MAR   | 1                | 0                | 0                | 0                | JAN/FEB/MAR           | 40                 | 105                                 | 60                 | 45               |
| APR/MAY/JUNE  | 2                | 0                | 0                | 0                | APR/MAY/JUNE          | 80                 | 0                                   | 0                  | 0                |

## GOALS AND ACTUAL NEW CLUBS CUMULATIVE





| DROPPED CLUBS: 3  DROPPED MEMBERS   |                        | 43 CLUBS OF 68 ADDED 1 OR MORE<br>NEW MEMBERS | GENDER DISTRIBUTION           MALE         1,215 (67.76%)           FEMALE         578 (32.24%) |   |                   |
|-------------------------------------|------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------|---|-------------------|
| DECEASED CLUB CANCELLED OTHER TOTAL | 15<br>23<br>270<br>308 | CLICK HERE FOR HEALTH ASSESSMENT DATA         | FAMILY UNIT MEMBERS HEAD OF HOUSEHOLD NON-HEAD OF HOUSEHOLD                                     | ) | 339<br>165<br>174 |